# **Summer Program - Entrepreneurship (SPE)**

# **Application Instructions**

1. **Complete Application Form**

Please complete the application form, and email it to GILearning Advisor <advisors@gilearning.com>

1. **Copy of Biographical Page of Passport**

Please make a clear copy of the biographical page of your passport that includes your photograph and legal name, and email it to GILearning Advisor <advisors@gilearning.com>.

*Note: If you do not have a passport, apply for a passport immediately. If you have one, make sure that your passport is valid for at least 6 months beyond the end date of the program.*

1. **Submit Deposit $400 to GILearning by April 5, 2019 and pay the rest of the program fee to UMKC by June 15, 2019.**

**Final Application Deadline: March 31, 2019**

# **Summer Program - Entrepreneurship (SPE)**

# **Application Form**

**Year applying for:** 2019 **Applying as:** Summer Program - Entrepreneurship (SPE)

**Level of Study:** Undergraduate **Intended dates of study:** Jul. 18 – Aug. 05

**NAME (Print your name clearly, exactly as it appears on your passport and/or legal documents)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Surname/Family/Last Name(s) Given/First Name(s) Middle Name(s)

**PERSONAL DATA**

Date of Birth: \_\_ \_\_/ \_\_ \_\_ / \_\_ \_\_ \_\_ \_\_ City of Birth: \_\_\_\_\_\_\_\_ Country of Birth: \_\_\_\_\_\_\_

Month Day Year

Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Male or Female)

Country of Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Country of Legal Permanent Residence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you are currently in the U.S., indicate what type of visa you hold: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What type of visa will you have while studying at UMKC? ■ B1/B2 Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your native language? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you previously attended UMKC? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Yes or No)

**Current Mailing Address:** (Only use U.S. mailing address if you currently live in the U.S.)

5108 Cherry Street, BEH417

Kansas City, MO USA 64112

Phone: 8162356153

Email: intlcoordinator@umkc.edu

**Permanent address**: (Regardless of current mailing address)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street name and number

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State/Province Country Postal/Zip Code

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone E-mail Address

# **Summer Program - Entrepreneurship (SPE)**

**EDUCATIONAL DATA**

**List the last post-secondary schools you attended.**

|  |  |
| --- | --- |
| Column 1 | Write the appropriate month and year for the last school year you attended. |
| Column 2 | List the number of years you have attended that school. |
| Column 3 | List the type of school attended (for example: University). |
| Column 4 | List your major/emphasis (for example: Accounting). |
| Column 5 | Print clearly the full name, city and country of the school. |
| Column 6 | Enter your graduation date. |

**University (Post-secondary) education**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Calendar year(s)**  **(from-to)** | **Years attended** | **Type of school** | **Major/ emphasis** | **Name of school,**  **City, Country** | **Date of**  **Graduation** |
| August 2002-  April 2006  EXAMPLE | 4  EXAMPLE | University  EXAMPLE | Accounting  EXAMPLE | University of Tokyo,  Tokyo, Japan  EXAMPLE | April 2006  EXAMPLE |
|  |  |  |  |  |  |

**English Proficiency and Test Scores**

English test scores will be waived if student applies for Executive Education Summer Program (EESP). English class and/or translator will be provided by Bloch Executive Education.

**Declaration**

I certify that the information provided in this application form and any attached materials is correct and complete. I understand that omitting information or providing erroneous information may result in my dismissal from the University. I agree to abide by all the rules and regulations of the University.

Applicant’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE ATTACH PHOTOCOPIES of**: Your Passport Data Information page